UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF ILLINOIS

| | SOUTHERN | DISTRICT | OF | ITTINOIS | EPA Region 5 Records Ctr. |
|-----------------|---------------|-----------|----|--------------|------------------------------|
| UNITED STATES (| OF AMERICA, | • | |) | |
| | Plaintiff, | | |) } | 257731 |
| | vs. | | |) Civil | il Action No CV 00578-JLF |
| NL INDUSTRIES, | INC., et al. | ., et al. | |) 91 CV | |
| | Defendants, | | | \(\) | |
| and | • | | | | |
| CITY OF GRANITH | E CITY, ILLIN | iois, | |)) | |

TEMPORARY RESTRAINING ORDER

Intervenor/Defendants.

The Court having fully considered Intervenor/Defendant's, Granite City's Motion for Temporary Restraining Order and Preliminary Injunction, its Memorandum in Support thereof, and First Amended Counterclaim, finds that unless a temporary restraining order is issued, Intervenor/Defendant will suffer immediate and irreparable injury to the health, safety, and property of its citizens. Therefore:

- It is hereby ordered that the United States, the U.S. Environmental Protection Agency, and their officers, agents, servants and employees are restrained from proceeding with the for residential soil plan the NL remedial action Industries/Taracorp Superfund Site as proposed in the Record of Decision Site, as amended by the of that Document/Explanation of Significant Differences, and as now implemented.
 - 2. It is further ordered that the parties shall appear

| before this court at the un | ited States Courthouse in Benton, | | | | | |
|--|-----------------------------------|--|--|--|--|--|
| Illinois, ato'clockm. | on the day of June, 1996, and | | | | | |
| then and there show cause, i | f any there be, why a preliminary | | | | | |
| injunction should not be | e issued as prayed for by | | | | | |
| Intervenor/Defendant in its Motion for Temporary Restraining Order | | | | | | |
| and Preliminary Injunction. | | | | | | |
| IT IS FURTHER ORDERED that Intervenor/Defendant give security | | | | | | |
| in the amount of | dollars. | | | | | |
| Entered this day of | June, 1996, at o'clockm. | | | | | |
| | | | | | | |
| SO ORDERED: | | | | | | |
| | → | | | | | |
| 13251.1 | U.S. District Judge | | | | | |
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